

Meeting of the  
Webster School Committee

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School Committee Meeting Room  
Filmer School

APR 23 2014

TOWN CLERK'S OFFICE

**Mission Statement**

***Our mission is to provide a quality education  
and a safe learning environment for all students  
and to empower them to succeed as responsible,  
productive citizens in an ever-changing global society***

**Tuesday, April 29, 2014: 7:00 PM**

- |       |                                                                                                     |         |
|-------|-----------------------------------------------------------------------------------------------------|---------|
| I.    | Call to Order: Approval of April 8, 2014 Minutes:                                                   | 7:00 PM |
| II.   | Superintendent's Report:                                                                            | 7:05 PM |
|       | A. Assistant to the Superintendent For Business' Report                                             |         |
|       | 1. School Building Committee update                                                                 |         |
|       | 2. Request to Transfer Funds                                                                        |         |
|       | B. Principal Report, Jennifer Lundwall, Webster Middle School                                       |         |
|       | C. District Wide Reports / Correspondence                                                           |         |
|       | 1. Update on Curriculum Renewal                                                                     |         |
| III.  | Public Hearing: School Choice                                                                       | 7:30 PM |
| IV.   | Student Update: Sean Powers                                                                         | 7:50 PM |
| V.    | Old Business:                                                                                       | 7:55 PM |
|       | A. Vote on FY15 School Budget                                                                       |         |
|       | B. Discussion of Student Safety / Transportations Policies                                          |         |
|       | C. Update of Town Meeting Articles                                                                  |         |
| VI.   | New Business:                                                                                       | 8:20 PM |
|       | A. Homebound Instruction- - Policy IHBF – First Reading                                             |         |
|       | B. Scholarship and Awards – Policy JM – First Reading                                               |         |
|       | C.. Approval of out of state field trip – Bartlett National Honor Society to R.I.                   |         |
|       | D. Approval of out of state field trip – Bartlett Senior Class to CT                                |         |
|       | E. Approval of out of state field trip – Webster Middle School Gr. 5 to CT                          |         |
|       | F. Approval to impact bargain for ABA to join the Webster Instructional Assistant Assoc             |         |
|       | G. Approval of Southern Worcester County Educational Collaborative 3 <sup>rd</sup> Quarter Report   |         |
|       | H. Approval of Central Massachusetts Special Education Collaborative 3 <sup>rd</sup> Quarter Report |         |
|       | I. Approval of Business Office Administrative Assistant Job Description                             |         |
| VII.  | Review / Transfer / Signing of Bills, Payroll and Vouchers:                                         | 9:25 PM |
| VIII. | Adjournment:                                                                                        | 9:35 PM |

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.*